



## BOONE COUNTY OUTSTANDING 4-H'ER AWARD

There will be one award each, given to the junior 4-H member with the highest point total and to the senior 4-H member with the highest point total from their 4-H Fair exhibits.

Name:	Exhibitor #:
Age (As of January 1 of current year):	No. of years in 4-H:

## 4-H CLASSES ONLY

Put class numbers and description (steer, cloverville, etc.) in each blank according to the way your 4-H Exhibit was judged. Return this form to the Boone County Extension Office by September 20, 2024! The awards will be presented at the Achievement Banquet in October.

First Place	Second Place	Third Place
1.	1.	1.
2.	2.	2.
3.	3.	3.
4.	4.	4.
5.	5.	5.
6.	6.	6.
7.	7.	7.
8.	8.	8.
9.	9.	9.
10.	10.	10.
Total First Place:	Total Second Place:	Total Third Place:

TOTAL POINTS:	



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





