



# Boone County 4-H Youth Development Newsletter

**Cooperative Extension Service** 

Boone County 6028 Camp Ernst Rd P.O. Box 876 Burlington, KY 41005-0876 (859) 586-6101 boone.ext@uky.edu boone.ca.uky.edu

2024

# Agent's Message

#### A Fond Farewell:

June 4th will be my last day as one of your Boone Co. 4-H Agents. Retirement has been calling out for a while and I have finally decided to answer its call. It has been an honor to work with our Boone County youth and a true pleasure working with all of our great volunteers. I am looking forward to doing nothing (at least for the first couple of weeks) and then figuring out what is next.

I wish you the best moving forward,

#### **Steve Conrad**



# Important Dates:

#### June 7:

Livestock record books & buyer forms submission deadline

#### **June 10:**



Fair passes will be available for pick up

#### **June 21:**

Horse record books submission deadline

June 24 - 29:

**Boone County Fair** 

**August 15 - 25:** 

**KY State Fair** 

# THANK YOU

# **2024 4-H Camp Volunteers**

A massive THANK YOU is due to our adult and teen volunteers who attended 4-H Camp May 27-May 31. We could not have the camping program we do without this great group of dedicated volunteers.

- Taylor Bedinghaus
- Riley Braun
- Celia Cahill
- Lynne Clayton
- Melissa Dinser
- Jeri Griess
- Christie Hartman
- Whitney Howell
- Krista Keller
- Abby Kniffin
- Shannon McDonald
- **Cassie Morrow**
- Charlotte Morrow
- Dawn Ratcliff
- Kelsey Ratcliff
- Maddie Ratcliff
- Claudia Reh
- **Avery Reynolds**
- Leslie Sanchez
- Meagan Stehlin
- Melinda Stutler
- Cammie Woten
- Crystail Wright
- Ginger McClung
- Kyle Albrinck
- Nick Arlinghaus
- Dave Bowdler

- Andy Bryant
- Matt Bryant
- Alex Collins
- **Derek Collins**
- Philip Hartman
- Gavin Holley
- Rex McBride
- James Richardson
- Chris Saunders
- Jayden Trame
- Tyler White
- Lindy Barger
- Paige Bowdler
- Emaelee Braun
- Brooke Brockhoeft
- Siona Callahan
- **Emerson Caravona**
- **Erin Collins**
- Jade Dinser
- Nav Frizzell
- Jolie Greenwood
- Kaitlyn Gripshover
- Becca Hartman
- Loretta Herter
- **Beatrice Hincks**
- Natalie Howell

- Parker Bowdler
- Ben Brinkman
- Karlv Keller
- Josphine Martin
- Inara Ouintana
- Miranda Remley
- Penelope Sanchez
- Izzie Umbarger
- Claudia Wright
- Adam Bill
- Cole Bills
- **Peyton Bowdler**
- Henry Bryant
- Liam Bryant
- Owen Bryant
- Joe Cahill
- Juliana Von Wahlde Mendez

- Bentlie Jones
- **Payslee Jones**
- Nathan Dinser
- Landry Hammons
- Luke Hartman
- Gabe Hermann
- **Blake Hiatt**
- Tobias McCormack
- Jackson McDonald
- **Charlie Morrow**
- Andrew Palmer
- Asher Pattison
- Patrick Pflugh
- Austin Saunders
- Logan Veron





### **4-H livestock validation dates**

Wednesday, June 5th: 6-7pm Rabbit/Poultry Tag-in Enrichment Center parking lot

#### **Lamb Exhibitors:**

The Top of KY Lamb Show will be Wednesday June 19th at the Boone county fairgrounds. This is a KDA qualifying show for the state fair. Check-in is 8-9:30am and the show starts at 10am.

## **Health papers:**

**Don't forget** to get health papers for your livestock animals competing at the county fair.

REMINDER

We will ask for them at the scales and if you do not have them, then you will **not** be able to show.

Contact Rusty with any questions.

# 4-H LIVESTOCK FAIR SHOW SCHEDULE

#### Monday, June 24

- Sheep Show 8am
- Goat Show 1pm

#### Tuesday, June 25

• Hog Show - 8am

#### Wednesday, June 26

- Dairy Show 9am
- Beef Show 2pm

#### Thursday, June 27

- Rabbit Show 8am
- Poultry Show 5pm

#### Friday, June 28

• Showman of Showmen - 6:30pm

#### Saturday, June 29th

• Sale of Champions - 5pm







### **Important dates:**

Friday, June 7th: 4pm

Deadline to turn in buyer forms Boone County Extension Office

Thursday, June 20th: 5pm

County Fair Ham Wash Boone County Ham House

Tuesday, August 13th: 5pm

State Fair Ham Wash Boone County Ham House

Thursday, August 15th: All Day

State Fair Ham Contest Kentucky State Fair



## **Important dates:**

June 5th -7th:

State 4-H Contest
UK Main Campus & Spy Coast farm

Friday, June 21st: 4pm

Record Book submission deadline Boone County Extension Office

Thursday, June 27th: 8am

4-H Horse & Pony Show Boone County Fair - Lower Ring

August 5th - 10th:

State Fair 4-H Horse Show Kentucky State Fair





# **Teen Club:**

Teen club will not meet in June!!
We will meet back for our July
meeting on July 10th from 6:30-8pm
in the project room of the
enrichment center.

# **Roller Skate Club:**

#### Thursday, June 6th: 6 - 7:30pm

- Skates, Helmet & Pads required
- For kids 9-13 years old
- Boone County Enrichment Center



# **Summer Pop-Up Class:**

#### **Leaf Day**

#### Monday, June 17th: 12 - 4pm

- Bring a sack lunch & water bottle
- Hike appropriate clothes & shoes
- Boone County Nature Office

#### **BABY SITTING 101**

#### Tuesday, July 23rd: 9am - 3pm

- Bring a sack lunch
- Bring a baby-doll if you have one
- Open to kids ages 11 and older
- Boone County Extension Office

#### **MEMO BOARD**

#### Friday, July 26th: 10-12am or 1-3pm

- Bring 1 yard of fabric & a spool of coordination ribbon
- Boone County Extension Office



To Register for classes please call the office at 859-586-6101

or

visit our website www.boone.ca.uky.edu



# **Sew Unique Design Club:**

We are in need of kids ages 9-18 enrolled in 4-H to sew up pillowcases to be given to Boone County youth going into foster care for our summer sewing service project.

All sewing skill levels are welcome which includes absolute beginners.

Children ages 9-11 must have an adult stay with them during class.

Fabric and sewing machines will be provided free of charge.

Monday, July 12th: 6:30 - 8:30pm Monday, July 29th: 6:30 - 8:30pm

Monday, August 12th: 6:30 - 8:30pm

To Register for these classes please email Debra Feitl at <a href="mailto:bc4hartphotoclub@gmail.com">bc4hartphotoclub@gmail.com</a>

# **Art a La Carte Club:**

Boone County 4-H Art & Photo Club wants to thank the 4-H Council for their support and donation of funds to allow 4-H members to paint a mural on the 4-H drink booth at the Boone County Fair Grounds.

A huge thanks to all our 4-H artists ages 10-17 who helped create a one-of-a-kind mural that educates everyone about what 4-H has to offer in our county. We hope you all check it out at this year's fair!



# **Sharp Shooters Club:**

Sharpshooters welcomes our newest member to our volunteer coaching staff, Jim Richardson who got certified to coach archery this past April. Thank you Jim for attending by traveling to Dawson Springs 4-H camp for a weekend of training sessions.





# Who is eligible to enter 4-H projects in the Boone County Fair?

You must have been enrolled Boone County 4-H member as of May 1 of the current year to enter projects in the Boone County Fair. Watch the 4-H newsletter to see when 4-H fair passes will be available. You will need these passes to enter the fairgrounds free of charge and to register your fair entries.

#### What 4-H projects may I enter in the fair?

Eligible projects are ones made after the fair last year. The Boone County Fair catalog explains the rules and what categories and units you may enter. Check the overall 4-H rules as well as the rules for each specific division. If you need clarification, call 586-6101 to speak to a 4-H representative or visit boonecountyfair.org for a digital catalog.

BOONE COUNTRY

**BURLINGTON, KY** 

# How do I enter my 4-H project in the Boone County Fair?

Entries will be taken in the Lutes Floral Hall at the fairgrounds on Monday, June 24, from 9:00 am-1:00 pm No projects will be accepted after 1:00 pm.

#### How are my 4-H projects judged?

In 4-H, we use the Danish System of judging. In this system, each exhibitor is recognized for his or her efforts and accomplishments.

Each exhibit is considered in comparison with the ideal and is

evaluated and awarded a ribbon as follows: Blue means excellent, Red means good, and White means fair. Thus, each entry is accorded a rating based on how it compares to the ideal or standard, not in competition or comparison with other entries.

After all individual ribbons are awarded, the individual Comparison System is used to consider each blue ribbon entry in comparison with other blue ribbon entries. From that group, first, second, and third place winners are determined. Entries qualifying for State Fair will have a sticker displayed on their ribbon. Please note that State Fair rules determine what each county is allowed to bring as entries. Visit our website at boone.ca.uky.edu or contact the Extension Office at 586-6101 for more details.

\*Please be aware that some categories are county level only and do not advance to the State Fair. \*

#### What happens with the 4-H projects after they are judged?

Once items are judged, they will be arranged in a display. All entries will remain on display in Cloverville during the fair week.



#### When do I get my 4-H projects back?

All items, except those selected to go to the State Fair, must be picked up in Cloverville located in the Lutes Floral Hall on Sunday, June 30, from 2:00-4:00 pm. If you cannot pick up your project on that day, ask a friend or relative to do so for you. Projects not picked will be taken to the Extension Office and held until August 30; they will be discarded after that date.

#### When will I get my State Fair items back?

State Fair projects should be available for pick up at the Extension Office on Tuesday, August 27. Office hours are from 8:00 am-4:30 pm, Monday through Friday. Items will be held until September 30. After that date, they will be discarded.

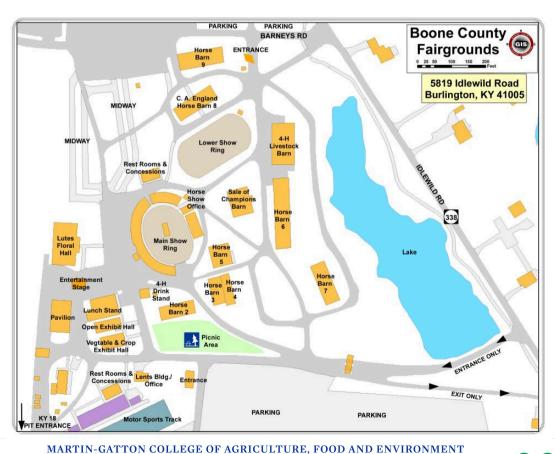
#### How do I collect my prize premiums?

Prizes receiving first, second, or third place

are awarded money. If you have prize money coming, you may collect your check from



2:00 to 4:00 pm on Sunday, June 30, at the Lents Building/Fair office, the small green building straight back from the front gates. After Sunday, checks may be collected at the Extension Office.



#### Cooperative **Extension Service**





# Summer Word Search

Look at the list of the summer words at the bottom of the page and then find and circle them.

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MVG
   SS
      FF
          DXT
             SUAB
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                 DSWIM
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SUN SWIM BALL FLOWER FAN SHORTS BEACH OCEAN SAND POOL

# Confused about what your child's 4-H age is? No worries!

#### **How is 4-H Age Determined?**

4-H Age is based upon the age of the youth AS OF JANUARY 1st OF THE PROGRAM YEAR; therefore, the age your child is as of January 1st, 2024 is what your child's current 4-H age is for the 23-24 program year.

#### Why is it important to know?

There are many programs that have an age requirement in order to be eligible to participate/compete, etc. These are determined at the State & National levels and are beyond the county's control. We don't want to misguide you and have you believe your child is old enough to participate in a program, then learn they are not eligible!

Lexington, KY 40506



Jan. 1st - Dec. 31, 2014, their 4-H Age is 9
Jan. 1st - Dec. 31, 2013, their 4-H Age is 10
Jan. 1st - Dec. 31, 2012, their 4-H Age is 11
Jan. 1st - Dec. 31, 2011, their 4-H Age is 12
Jan. 1st - Dec. 31, 2010, their 4-H Age is 13
Jan. 1st - Dec. 31, 2009, their 4-H Age is 14
Jan. 1st - Dec. 31, 2008, their 4-H Age is 15
Jan. 1st - Dec. 31, 2007, their 4-H Age is 16
Jan. 1st - Dec. 31, 2006, their 4-H Age is 17
Jan. 1st - Dec. 31, 2005, their 4-H Age is 18
Jan. 1st - Dec. 31, 2004, their 4-H Age is 19
and no longer eligible to be a 4-H member

IF YOU HAVE ANY QUESTIONS, CALL THE EXTENSION OFFICE AT 586-6101.

RUSTY WOLF
Rusty.Wolf@uky.edu

CATHY FELLOWS cathy.fellows@uky.edu

BOONE COUNTY 4-H YOUTH DEVELOPMENT EDUCATION AGENTS



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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